

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY / LAND DEVELOPMENT

EAST LA
5119 BEVERLY
LOS ANGELES CA 90022
PHONE: (323) 260-3450 EXT:

0600

ELECTRICAL PERMIT
EL 0600 0203290043
DUPLICATE

| | |
|---|--|
| LEGAL ID: TR: 4190 | LT: 24 |
| ASSESSOR INFORMATION NUMBER: 5236-013-025 | |
| TENANT: | |
| OWNER: SALAZAR;GENA, ALMA | TEL. NO: - |
| APPLICANT: PONDEROSA PINES GEN CONTRACTORS 9616 RIESCHEL PICO RIVERA 90660 | |
| CONTRACTOR: PONDEROSA PINES 9616 RIESHER PICO RIVERA, CA 90660 | TEL. NO: (562) 948-2887- LIC. NO 450947BC10 |
| ARCHITECT OR ENGINEER: | TEL. NO: - LIC. NO: |

| | | |
|-------------------------|----------------|---------|
| FEES PAID | | |
| FEE DESCRIPTION: | QUANTITY: UOM: | AMOUNT: |
| A1 PERMIT ISSUANCE FEE | | 20.60 |
| LA 100 AMP PANELS, MCC | 2.00 PAN | 57.40 |
| LN OTHER PNL 0-399 AMPS | 1.00 PAN | 28.70 |
| TOTAL FEES | | 106.70 |

REPORT ID: DPR265

ROUTE TO: BS0600

| | | |
|--|--------------------------|--------------------------------------|
| BUILDING ADDRESS: 425 MCDONNELL AV S LCNT CA 90022 NEAREST CROSS STREET: 3RD THOMAS PAGE: 635 GRID: F7 LOCALITY: LOS ANGEL | | |
| ISSUED ON: 03/29/02 | PROCESSED BY: CME | PLAN BY: EXPLORES ON: 09/25/02 |
| FINAL DATE 4-1-02 | FINAL BY: [Signature] | CODE: |
| DESCRIPTION OF WORK 2 GANG METER AND 1 SUB PANEL | | |
| SPECIAL CONDITIONS: | | |
| APPROVALS | DATE | INSPECTOR SIGNATUR |
| TEMPORARY POWER POLE | | |
| UNDERGROUND CONDUIT | | |
| UFER GROUND | | |
| ROUGH CONDUIT | | |
| ROUGH WIRING | | |
| MAIN WATER LINE PLASTIC Y/N METAL Y/N | | |
| UTILITY COMPANY NOTIFIED | 5-1-02 | [Signature] |

[Signature]

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Class SC10 Lic. No. 450947
Contractor's Signature [Signature] Date 3/28/02

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I am exempt under Sec. _____, B. & P.C. for this reason:

[Electrical, Plumbing & Sewer Permits Only]

☐ I, as owner of the property, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

[All Other Permits]

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

Owner Signature _____

Date _____

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☐ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier STATE F
Policy Number 101074

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Applicant Signature [Signature] Date 3/28/02

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

LOBBYIST ORDINANCE CERTIFICATION

[Complete this section for permits in unincorporated Los Angeles County only]

This is to certify that I, as permit applicant, am familiar with the requirements of Los Angeles County Code Chapter 2.160 et seq., (relating to the Los Angeles County Lobbyist Ordinance) and that all persons acting on behalf of myself complied and will continue to comply therewith through the application process.

Applicant (Print Name) Van Applicant Signature [Signature]

Company Name (if employed by an entity/agency) _____ Date _____

| |
|-------------|
| JOB ADDRESS |
| LOCALITY |

HAZARDOUS MATERIAL DECLARATION

Will the applicant or future building occupant handle a hazardous material or a mixture containing a hazardous material equal to or greater than the amount specified on the hazardous materials information guide?

Yes ☐ No ☐

Will the intended use of the building by the applicant or future building occupant require a permit for construction or modification from the South Coast Air Quality Management District (SCAQMD)? See permitting checklist for guidelines.

Yes ☐ No ☐

I have read the hazardous materials information guide and the SCAQMD permitting checklist, I understand my requirements under the Los Angeles County Code Title 2, Chapter 220 Sections 220.100 through 220.140 concerning hazardous material reporting and for obtaining a permit from the SCAQMD.

ASBESTOS NOTIFICATION

☐ Notification letter sent to SCAQMD or EPA

☐ I declare that notification of asbestos removal is not applicable to addressed project.

CONSTRUCTION LENDING AGENCY

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ.C.).

Lender's Name _____

Lender's Address _____



I certify that I have read this application and state under the penalty of perjury that the above information is correct. I agree to comply with all City and County ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

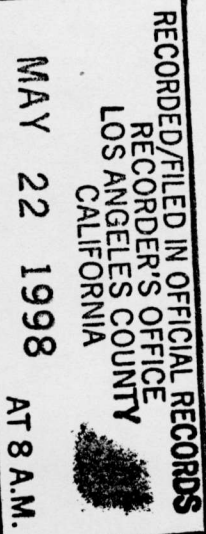
Applicant Agent Signature [Signature] Date 3/28/02

98 869157

RECORDING REQUESTED BY:
Benefit Land Title Co.

AND WHEN RECORDED MAIL TO:

Ms. Alejandrina Orozco
423-425 McDonnell Avenue
Los Angeles, CA 90022



THIS SPACE FOR RECORDER'S USE ONLY:

ESCROW NO. 2980255

TITLE ORDER NO. 9793915-05

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$159.50 CITY TRANSFER TAX is

☒ [X] computed on full value of property conveyed, or

☐ [] computed on full value less value of liens or encumbrances remaining at time of sale.

☒ [X] Unincorporated area ☒ [X] City of Los Angeles, AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WASHINGTON MUTUAL BANK, FA FORMERLY KNOWN AS AMERICAN SAVINGS BANK, F.A.

hereby GRANT(s) to:

ALEJANDRINA OROZCO, a Single Woman and Agueda Cisneros, an Unmarried Woman,
all as Joint Tenants
County of Los Angeles, State of California, described as:

Legal description as per Exhibit "A" attached hereto and made a part hereof

ALSO KNOWN AS: 423-425 McDonnell Avenue, Los Angeles, CA 90022

A.P. #

5347-008-028

DATED April 8, 1998

STATE OF CALIFORNIA

COUNTY OF

On April 22 1998

before me,

a Notary Public in and for said State, personally appeared

Mary Harris

Washington Mutual Bank, FA formerly known as
American Savings Bank, F.A.

BY:

Mary Harris
AWP

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/~~are~~ subscribed to the within instrument and acknowledged
to me that he/~~she~~/they executed the same in his/~~her~~/their
authorized capacity(ies), and that by his/~~her~~/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

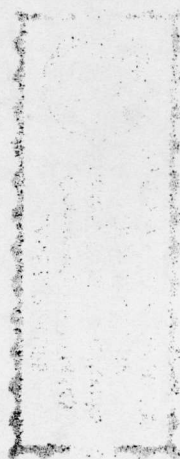
Mary Harris



(This area for official notarial seal)

Mail tax statements to: Ms. Alejandrina Orozco, 423-425 McDonnell Avenue, Los Angeles, CA 90022

NOTIFICATION SENT-\$4



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| LEE | 210 | 1 |
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EXHIBIT "A"

LOT(S) 24, BLOCK 31 OF TRACT NO. 4190, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 47 PAGE(S) 78 AND 79 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY. _____

